

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Irma Russell  
109 Marche Blvd  
Slidell, La. 70458

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Tammany Parish  
Council District 8

## OFFICE USE ONLY

10/15

10-P

#15006545

10/28

## 3. Date of Primary

October 24, 2015

This report covers from Sept 15, 2015 through Oct 04, 2015

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary ☐  
☐ 10th day prior to general ☒ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank & Trust  
Company  
1900 Oak Harbor  
Slidell, La. 70458

## 7. Full Name and Address of Treasurer

Irma Russell  
109 Marche Blvd  
Slidell, La 70458

## 8. Name of Person Preparing Report

Irma Russell

## Daytime Telephone

(985) 641-5654

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of October, 2015.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(985) 641-5654  
Daytime Telephone

Signature of Treasurer

(985) 641-5654  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 OCT 28 PM 7:10

RECEIVED

AMENDMENT ATTACHED

AMENDMENT #2

15006545

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Irma Russell  
109 Marche Blvd  
Slidell, La. 70458

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Tammany Parish  
Council District 8

## OFFICE USE ONLY

Amends  
10P #15006545

15006545

## 3. Date of Primary

October 24, 2015

This report covers from Sept 15, 2015 through Oct. 04, 2015

## 4. Type of Report:

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☒ 10th day prior to primary  
☐ 10th day prior to general
- ☐ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☒ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank + Trust  
Company  
1906 Oak Harbor  
Slidell, La. 70461

## 7. Full Name and Address of Treasurer

Irma Russell  
109 Marche Blvd  
Slidell, La. 70458

## 9. Name of Person Preparing Report

Daytime Telephone (985) 641-5654

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of October 2015

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(985) 641-5654  
Daytime Telephone

Signature of Treasurer

(985) 641-5654  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

rec'd 10/20/15  
date stamp on  
30P and t

AMENDMENT ATTACHED

AMENDMENT  
Fax Received 16:08:11 2015-10-20

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

15006545

### 1. Qualifying Name and Address of Candidate

Irma Russell  
109 Marche Blvd  
Slidell, La. 70458

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Tammany Parish  
Council District 8

10/15  
10 P  
10/12

### 3. Date of Primary

October 24, 2015

This report covers from Sept 15, 2015 through Oct 04, 2015

### 4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☐ 30th day prior to primary
 ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

### 5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank & Trust  
Company  
1900 Oak Harbor  
Slidell, La. 70461

### 7. Full Name and Address of Treasurer

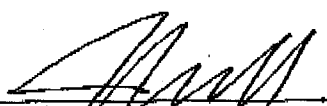
Irma Russell  
109 Marche Blvd  
Slidell, La. 70458

### 9. Name of Person Preparing Report


Irma Russell  
Daytime Telephone (985) 641-5654

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October, 2015

  
Signature of Candidate Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(985) 641-5654  
Daytime Telephone

  
Signature of Treasurer

(985) 641-5654  
Daytime Telephone

### 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 OCT 12 PM 1:17

RECEIVED  
CAMPAIGN FINANCE  
COMMISSION  
LOUISIANA  
FAX RECEIVED 13:15:41 2015-10-12

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	525.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	525.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	525.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	369.10
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	369.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	304.03
15. <b>Plus</b> total receipts this period (Line 8 above)	+ 525.00
16. <b>Less</b> total disbursements this period (Line 13 above)	- 369.10
17. <b>Less</b> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	469.93

Form 102, Rev. 11/14

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	525.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	525.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	525.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	369.10
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	369.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	694.76
15. <b>Plus</b> total receipts this period (Line 8 above)	525.00
16. <b>Less</b> total disbursements this period (Line 13 above)	369.10
17. <b>Less</b> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	850.66

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## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	525.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	525.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	525.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	369.10
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	369.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	304.03
15. <i>Plus</i> total receipts this period (Line 8 above)	525.00
16. <i>Less</i> total disbursements this period (Line 13 above)	369.10
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	459.93

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	<u>0</u>
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	<u>0</u>

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	<u>0</u>
22. Contributions received from political committees (From Schedules A-1 and A-2)	<u>0</u>
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	<u>0</u>
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	<u>0</u>
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	<u>0</u>

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	<u>0</u>

## NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Jessie M. Frandano 140 Kingston Dr. Slidell, La. 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09-16-2015	100 -	100 -
Steven G. Russell 402 Longleaf Dr. Slidell, La. 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09-21-2015	100 -	100 -
Robin R. Orthober 2252 Sunset Blvd Slidell, La. 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09-22-2015	100 -	100 -
David K or Diane L. Walker 301 Aloha Ct. Abita Springs, La. 70420 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09-20-2015	25 -	25 -
Paula B or John J. Barne 4466 pontchartrain Drive Slidell La 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-02-2015	200 -	200 -
<div style="text-align: center;">X</div> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<div style="text-align: center;">X</div>	<div style="text-align: center;">X</div>	<div style="text-align: center;">X</div>
<div style="text-align: center;">X</div> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<div style="text-align: center;">X</div>	<div style="text-align: center;">X</div>	<div style="text-align: center;">X</div>
4. SUBTOTAL (this page)	525.00		N/A
5. TOTAL (complete only on last page of this schedule)	525.00		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL this report (complete only on last page of schedule) <u>0</u> TOTAL this election <u>0</u>			

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
<i>Jessie M. Frandano</i> <i>140 Kingston Drive</i> <i>Slidell, La. 70458</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>09-16-2015</i>	<i>100.00</i>	<i>100.00</i>
<i>Steven G. Russell</i> <i>402 Longleaf Drive</i> <i>Slidell, La. 70458</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>09-21-2015</i>	<i>100.00</i>	<i>100.00</i>
<i>Robin R. Orthofer</i> <i>2252 Sunset Blvd</i> <i>Slidell, La. 70461</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>09-22-2015</i>	<i>100.00</i>	<i>100.00</i>
<i>David K. or Diane L. Walker</i> <i>301 Aloha Ct.</i> <i>Abita Springs, La. 70420</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>09-20-2015</i>	<i>25.00</i>	<i>25.00</i>
<i>Paula B. or John J. Borne</i> <i>4466 Pontchartrain Drive</i> <i>Slidell, La. 70458</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-02-2015</i>	<i>200.00</i>	<i>200.00</i>
<div style="text-align: center;"><i>X</i></div> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<div style="text-align: center;"><i>X</i></div>	<div style="text-align: center;"><i>X</i></div>	<div style="text-align: center;"><i>X</i></div>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>	<i>525.00</i>		N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>	<i>525.00</i>		N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b> SUBTOTAL (this page) <i>0</i> TOTAL this report (complete only on last page of schedule) <i>525.00</i> TOTAL this election <i>1500.00</i>			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1506.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Office Depot #418 1583 Gause Blvd (GAUSE) Slidell, La 70458	09-11-2015	Ink Cartridges	51.09
Vistaprint Cimpress USA Inc. 95 Hayden Ave Lexington, MA 02421	09-17-2015	Campaign Literature, Door Hangers, cards, Labels	183.61
Walmart 39142 MATCHEZ Dr. Slidell, La. 70461	09-24-2015	Meet + Greet Supplies for/on Sept 26, 2015	134.40
X	X	X	X
3. SUBTOTAL (optional)			369.10
4. TOTAL (optional - complete only on last page of this schedule)			369.10

Form 102, Rev. 11/14

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
Office Depot # 418 1583 Gause Blvd Slidell, La. 70458	09-11-2015	Ink Cartridges	51.09
Vistaprint Cimpress USA Inc 95 Hayden Ave. Lexington MA 02421	09-17-2015	Door Hangers Business Cards Campaign promotional Labels	183.61
Walmart 39142 Natchez Drive Slidell, La. 70461	09-24-2015	Supplies for Meet and Greet on Sept 26, 2015	134.40
X	X	X	X
3. SUBTOTAL (optional)			369.10
4. TOTAL (optional - complete only on last page of this schedule)			369.10

Form 102, Rev. 11/14